yfuss, Stanley Milton	State Assembly	29 District (if applicable)
(print)	Office(if applicable)	District (if applicable)
Vance Court Henderson, Nevada	a 89074	(702) 435-4338
ailing address (include city and zip co		Telephone Number
eyfusselection@hotmail.com		16 Apr 18/
mail address		
ct Appropriate Box(es) X CANDIDA	TEPAC BAG POL PR	TY IND EXP _ AMENDED
✓ Report Number 1 Due - August 2	27, 2002	
Office with a 2-year term Period:	Jan. 5, 2001 – Aug. 22, 2002	(c.5) Cros (m-3)
Office with a 4-year term Period:	Dec. 20, 1998 – Aug. 22, 2002	3
Office with a 6-year term Period:		I I
	d: Dec. 7, 2000 – Aug. 22, 2002	2
Report Number 2 Due - October		DOD OFFICE LIGHTON V
Period: Aug. 23, 2002 – Oct. 24, 2 Report Number 3 Due - January		FOR OFFICE USE ONLY
Period: Oct. 25, 2002 – Jan. 3, 20		
	iod: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	1
This figure should reflect the	balance shown on your last Disposition	of Unspent
Contributions Report, or last	Contributions & Expenses Report, if ar	ny <u>\$0.00</u>
anything of value	teans a gift, loan, conveyance, deposit, payment other than the services of a volunteer received.	(NRS 294A.007) 4250.00
	contributions in excess of \$100	
2. Total amount of contributions of \$100 or less		840.00
Actual number of monetary	y contributions of \$100 or less <u>16</u>	1
3. Interest and income earned on contributions, if any		0.00
4. TOTAL AMOUNT OF AL	L MONETARY CONTRIBUTIONS (ad	ld lines 1 through 3)\$5090.00
5. Total amount of In Kind C	ontributions	00
	EXPENSES SUMMARY	
6. Total amount of monetary	expenses in excess of \$100	2362.34
7. Total amount of monetary expenses of \$100 or less		<u>290.57</u>
8. Expense for filing fee		<u>o</u>
1	ALL MONETARY EXPENSES (add	d lines 6 through 8) <u>\$2652.91</u>
	Remaining Balance (Sub	İ
10. Total amount of In Kind	•	.00
10. Total amount of m Kind	DAPOTIO-0	
	AFFIRMATION	
117	that the foregoing is true and correct.	August 25, 2002
Marke, milley	The state of the s	